**Brighton Primary School OSHC**

**December 2019 January 2020 Vacation Care**

**Consent Form**

I give permission for my child/ren\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to attend the following incursions/excursions. I am aware of arrival and departure times, modes of transport, child/staff ratios, risk assessments, policies and what my child/ren will need each day.

**Parent Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Emergency Contacts:** (Please provide, even if you have done this before)

**Name: Phone:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I have read and understood the centre’s policies on bookings, cancellations, payment, sun safety, water, nutrition, spending money, footwear, electronics and extreme weather.

**YES / NO**

My child has an allergy to sunscreen. **YES / NO**

I give permission for my child/ren to use sunscreen supplied by OSHC, in the event that no sunscreen has been provided. **YES / NO**

I give permission for OSHC staff to administer first aid and in cases of emergencies; I give permission to call an ambulance. **YES / NO**

I have read and agree to ‘Vacation Care Important Information’ form. **YES / NO**

I understand due to circumstances beyond the control of the centre management changes may occur to the advertised program due to inclement weather for a proposed excursion and result in my child staying in the OSHC centre for the day. **YES / NO**

**Medical and Health Information**

Does your child/ren have a health care need that could affect their safety at Out of School Hours Care? **YES/NO**

If YES please explain and ensure OSHC staff are provided with the appropriate medication and health care/medication plan.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I have thoroughly read the Excursion Authorisation form and know I am able to ask OSHC staff to obtain a copy of the full risk assessments conducted for all excursions. **YES / NO**

**Parent Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*\*Please turn over for booking form*

**Brighton Primary School OSHC**

**December/January Vacation Care 2019 2020**

**Booking Sheet**

Child/ren Name: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ & \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**G1 = years reception to 2, G2 = years 3 to 7**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Activity/Excursion** | **Booking****(tick)** | **Excursion/ Incursion permission****Parent to sign** |
| MON 16/12 | Wheelies Day |  | **\*** |
| TUES 17/12 | **G1 Animal Day/ G2 Museum & Botanic Garden** |  | **\*** |
| WED 18/12 | **G1 Plaster Fun House/ G2 OSHC Fun House & Crazy Craft** |  | **\*** |
| THUR 19/12 | **Marion Outdoor Swimming Centre** |  | **\*** |
| FRI 20/12 | **Fasta Pasta Christmas day** |  | **\*** |
|  | **OSHC WILL BE CLOSED FROM 6PM FRIDAY 20th DECEMBER UNTIL 7AM MONDAY 6th JANUARY.ENJOY YOUR CHRISTMAS BREAK ☺**  |  |
| MON 6/01 | **Karate day** |  | **\*** |
| TUES 7/01 | **G1 Games Bonanza/ G2 Roller skating & Swimming Noarlunga Centre** |  | **\*** |
| WED 8/01 | **Nature Play @ East Adelaide** |  | **\*** |
| THUR 9/01 | **G1 Marion Bowl land/ G2 Games Bonanza** |  | **\***  |
| FRI 10/01 | **Disco DJ Day** |  | **\*** |
| MON 13/01 | ***Rockstar Day*** |  | **\*** |
| TUES 14/01 | **G1 Brighton Beach Playground / G2 Event Cinemas Marion (Jumanji: The Next Level)** |  | **\*** |
| WED 15/01 | **G1 Event Cinemas Marion (Frozen 2) / G2 Brighton Beach Playground** |  | **\*** |
| THUR 16/01 | **Bounce**  |  | **\***  |
| FRI 17/01 | ***Wet & Wild @ OSHC*** |  | **\*** |

 **Please tick the days that you would like your child/ren booked into care**

|  |  |  |  |
| --- | --- | --- | --- |
| MON 20/01 | ***Ninja Warrior Day*** |  | **\*** |
| Tues 21/01 | **G1 Imagination Kidz Play Café / G2 Mini Golf @ OSHC** |  | **\*** |
| WED 22/01 | **Marion Outdoor Swimming Centre** |  | **\***  |
| THUR 23/01 | **G1 Fairy Robot Pirate Day / G2 Pizza Hut & Shop @ Westfield Marion** |  | **\*** |
| FRI 24/01 | **Movie & Electronics Day** |  | **\*** |

Please list any suggestions you have for upcoming Vacation Care programs (optional):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_